



# Wallula Water District #1 Public Water Meeting

March 10, 2025  
7:30 pm  
Wallula School House

## MEETING AGENDA

1. Call to Order
2. Approval of February minutes
3. Board Members and Staff-Specific Business Items:
  - A. Chairman (Mike Pringle)
    - i. Chlorine levels/pump
  - B. Commissioner Dee
    - i. March bills
  - C. Secretary/Treasurer (Barbara Johnson)
    - i. Customers in arrears
    - ii. Schedule of elections
  - D. Water Operator
    - i. CCC program
    - ii. Billing through Matrix Sciences
4. Old Business
  - A. Unused water connections and additional connection options
  - B. Harms Engineering map of connections
  - C. Tenant; landlord letter approval
  - D. Lozensky residence
5. New Business
  - A. New connection billing policy (see 11-13-2022 minutes)
  - B. Excise tax
6. Open Discussion
7. Adjournment